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|   | Att rney Dock t Nur | r NPA081US KIA SILVERBROOK |  |  |  |  |  |
|---|---------------------|----------------------------|--|--|--|--|--|
| ECLARATION FOR UTILITY OR DESIGN  | First Named Invento |                            |  |  |  |  |  |
| PATENT APPLICATION  | COMPLETE IF KNOWN   |                            |  |  |  |  |  |
| (37 CFR 1.63)   | Application Number  | Application Number         |  |  |  |  |  |
| Declaration Submitted OR Declaration Submitted after Initial            | Filing Date         |                            |  |  |  |  |  |
|   | Group Art Unit      |                            |  |  |  |  |  |
| with Initial Filing (surcharge<br>Filing (37 CFR 1.16 (e))<br>required) | Examiner Name       |                            |  |  |  |  |  |

| As a below named inventor, I hereby declare that:  |   |                              |   |                       |                                       |   |                     |  |  |
|--|---|------------------------------|---|-----------------------|---------------------------------------|---|---------------------|--|--|
| My residence, post office address, and citizenship are as stated below next to my name.  |   |                              |   |                       |                                       |   |                     |  |  |
| I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled: |   |                              |   |                       |                                       |   |                     |  |  |
| METHOD AND SYSTEM FOR ONLINE PAYMENTS  |   |                              |   |                       |                                       |   |                     |  |  |
| This is a "Continuation-in-part of USSN 09/575,197 (Docket No. NPA001US) filed May 23, 2000.   |   |                              |   |                       |                                       |   |                     |  |  |
| the specification of which (Title of the Invention)  |   |                              |   |                       |                                       |   |                     |  |  |
| is attached hereto   |   | ( / / / /                    | or the invention,                         |                       |                                       |   |                     |  |  |
| OR SIL MANUE   |   |                              |   |                       |                                       |   |                     |  |  |
| was filed on (MM/D   | ,D/YYYY)  |                              |   | as Unite              | d States Applica                      | tion Number or F                        | PCT International   |  |  |
| Application Number   |   | and wa                       | as amended on (N                          | IM/DD/Y               | YYY)                                  |   | (if applicable).    |  |  |
| I hereby state that I have re  |   |                              |   | ove ident             | tified specificatio                   | n, including the                        | claims, as          |  |  |
| amended by any amendme   | int specifically refe   | rred to abo                  | ove.                                      |                       |                                       |   |                     |  |  |
| I acknowledge the duty to  | lisclose information  | n which is i                 | material to patenta                       | ibility as            | defined in 37 CF                      | R 1.56.                                 |                     |  |  |
|  |   |                              |   | 4.                    |                                       |   |                     |  |  |
| I hereby claim foreign prior<br>certificate, or 365(a) of any  | ty benefits under<br>PCT international  | 35 U.S.C.<br>I applicatio    | 119(a)-(d) or 36ຄ<br>n which designat     | ed at lea             | ny foreign applic<br>st one country   | cation(s) for pate<br>other than the L  | Inited States of    |  |  |
| America, listed below and ha   | ive also identified   | below, by o<br>a filing date | checking the box,<br>e before that of the | any forei<br>applicat | gn application fo<br>ion on which pri | or patent or inver<br>ority is claimed. | itor's certificate, |  |  |
| Certified Copies not a   | attached becau  | use this a                   | application is a                          | "conti                | nuation-in-Pa                         | art" of USSN                            | 09/575,197.         |  |  |
| Prior Foreign Application  |   |                              | Foreign Filing                            |                       | Priority                              |   | ppy Attached?       |  |  |
| Number(s)  | Country   | <u> </u>                     | (MM/DD/YY                                 |                       | Not Claimed                           | YES                                     | NO                  |  |  |
| PQ0559   | Australia   |                              | 05/25/19                                  |                       |                                       |   | X                   |  |  |
| PQ1313   | Australia   |                              | 06/30/19                                  |                       |                                       |   | X                   |  |  |
|  | PQ1312   Australia   06/30/1999   🗆 🖂   |                              |   |                       |                                       |   |                     |  |  |
| PQ2912   | Australia   |                              | 09/17/19                                  | 99                    | <u> </u>                              | <u> </u>                                | <u> </u>            |  |  |
| Additional foreign applic  | Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto: |                              |   |                       |                                       |   |                     |  |  |
| I hereby claim the benefit under 35 U.S.C. 119(e) of any United States provisional application(s) listed below.  |   |                              |   |                       |                                       |   |                     |  |  |
| Application Number   | (s) F   | iling Date                   | (MM/DD/YYY                                | 2                     |                                       |   |                     |  |  |
|  |   |                              |   |                       | Additi-                               | onal provisiona                         | al application      |  |  |
|  |   |                              |   |                       |                                       | ers are listed o                        |                     |  |  |
|  |   |                              |   |                       |                                       | emental priority<br>SB/02B attache      |                     |  |  |
|  |   |                              |   |                       |                                       | 52, 52 <b>5</b> Gudon                   |                     |  |  |
|  |   |                              |   |                       |                                       |   |                     |  |  |

[Page 1 of 2]
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|--|---|---|------------------------------------|------------------------------|---------------------------------------|------------------------------------|------------------|--|------------|-------------|--------------------|----------|--------------------------------------|--------------|
| United States United States information wh | of Americ<br>or PCT In<br>sich is ma  | fit under 35 U.S.<br>ca, listed below a<br>ternational applic<br>aterial to patental<br>international filin | and, ins<br>cation in<br>bility as | ofar as<br>the ma<br>defined | the subje<br>anner prov<br>d in 37 CF | ct matte<br>ided by th<br>R 1.56 v | rofe             | ach of t   | he clai    | ms of th    | is applic          | ation is | not disclosed                        | in the orio  |
| U.   | S. Pare   | ent Applicati<br>Numb   |                                    | PCT                          | Parent                                |                                    |                  | arent Filing Date Parent Patent Num (MM/DD/YYYY) (if applicable) |            |             |                    |          |                                      |              |
| 17diniber                                  |   |   |                                    |                              |                                       |                                    |                  |  |            |             |                    |          | ,                                    | ,            |
|  |   | PCT international<br>ereby appoint the  |                                    |                              |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
| and Trademark                              | Office co   | onnected therewi  | th:                                | Custor<br>OR                 | ner Numb<br>ered pract                | er                                 |                  |  |            | ]—          | <del></del>        | • [      | Place Cust<br>Number Bar<br>Label he | omer<br>Code |
|  |   |   |                                    | Regist                       | Registra                              | ation                              | Hame             | si egisti e  | auon ne    | Nam         |                    | -        |                                      | stration     |
| <u> </u>                                   | Nam   | 16  |                                    |                              | Numb                                  | er                                 |                  | 1  |            | Nam         |                    |          | Nu                                   | mber         |
|  |   |   |                                    |                              |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
| Additional                                 | registered  | d practitioner(s) r   | named o                            | on supp                      | lemental F                            | Registere                          | d Prac           | ctitioner  | Inform     | ation she   | et PTO             | /SB/020  | C attached her                       | eto.         |
| Direct all corr                            | esponde   |   |                                    | ner Nui<br>Code L            |                                       | 240°                               | 11               |  |            | OR          | □ c                | orrespo  | ondence add                          | ress belov   |
| Name                                       | Kia S   | Silverbrook   |                                    |                              |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
| Address                                    | Silve   | rbrook Rese   | earch                              | Pty L                        | .td                                   |                                    |                  |  |            |             |                    |          |                                      |              |
| Address                                    | 393   | Darling Stre  | et                                 |                              |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
| City                                       | Balm  | ain   |                                    |                              |                                       |                                    | s                | State  | NS         | w           | ZIP 2041           |          |                                      |              |
| Country                                    | Austi   | ralia   |                                    | Te                           | elephone                              | 61-2                               | -981             | 8-663  | 33         |             | Fax 61-2-9818-6711 |          |                                      |              |
| believed to be<br>punishable by            | I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |   |                                    |                              |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
| Name of Se                                 | ole or F  | irst Invento  | r:                                 |                              |                                       | _                                  |                  | A petit  | ion ha     | is been     | filed fo           | r this u | ınsigned inve                        | entor        |
| Gi   | Given Name (first and middle [if any]) Family Name or Surname   |   |                                    |                              |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
|  |   | KIA   |                                    |                              |                                       |                                    |                  |  |            | SILV        | ERBF               | ROOK     | (                                    |              |
| Inventor's<br>Signature                    |   | Da  |                                    |                              |                                       |                                    | Date             | Nov. 22,<br>2000   |            |             |                    |          |                                      |              |
| Residence: (                               | City  | Balmain   |                                    |                              | State                                 | vsw                                | (                | Country  | , а        | ustrali     | а                  |          | Citizenship                          | Australiar   |
| Post Office A                              | ddress  | 393 Darling   | Stre                               | et                           |                                       |                                    |                  |  |            |             |                    |          |                                      |              |
| Post Office A                              | ddress  |   |                                    |                              |                                       |                                    |                  |  |            |             |                    |          | ,                                    |              |
| City                                       |   | Balmain   | State                              | NSV                          | Ν                                     | ZIP                                | ZIP 2041 Country |  |            |             | Australia          |          |                                      |              |

Additional inventors are being named on the 1\_supplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto







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**DECLARATION** 

## **ADDITIONAL INVENTOR(S)** Supplemental Sheet Page 1\_ of 1\_

| Name of Addition        | nal Joint Inventor, if an                              | y:     |                        |                                  | A petitio           | n has been file | ed for th             | is unsigr        | ned inv    | ventor           |
|-------------------------|--|--------|------------------------|----------------------------------|---------------------|-----------------|-----------------------|------------------|------------|------------------|
| Given Nar               | me (first and middle [if any]                          |        | Family Name or Surname |                                  |                     |                 |                       |                  |            |                  |
| PAUL                    | - 0  |        | LAPSTUN                |                                  |                     |                 |                       |                  |            |                  |
| Inventor's<br>Signature | 1el  |        |                        |                                  |                     |                 |                       | Date             |            | Nov. 22,<br>2000 |
| Residence: City         | Rodd Point   | State  | NSV                    | V <sub>Country</sub> Australia c |                     |                 | Citizens              | hip              | Norwegian  |                  |
| Post Office Address     | 13 Duke Avenue   |        |                        |                                  |                     |                 |                       |                  |            |                  |
| Post Office Address     |  |        |                        |                                  |                     |                 |                       |                  |            |                  |
| City                    | Rodd Point   | State  | NSV                    | v                                | ZIP                 | 2046            | Countr                | y Aus            | tralia     |                  |
| Name of Addition        | nal Joint Inventor, if an                              | y:     |                        |                                  | A petitio           | n has been file | ed for th             | is unsigr        | ned inv    | ventor           |
| Given Nar               | me (first and middle [if any]                          | )      |                        |                                  |                     | Family Na       | me or S               | Surname          |            |                  |
| SIN                     | MON ROBERT   |        |                        |                                  |                     | WALMS           | SLEY                  |                  |            |                  |
| Inventor's<br>Signature | Dina Waln  | ·lez   |                        |                                  |                     |                 |                       | Da               | te         | Nov. 22,<br>2000 |
| Residence: City         | Epping   | State  | NSW                    | ,                                | Country             | ntry Australia  |                       | Citize           | nship      | Australian       |
| Post Office Address     | Unit 3, 9 Pembroke                                     | Street |                        |                                  |                     |                 |                       |                  |            |                  |
| Post Office Address     |  | •      | _                      |                                  |                     |                 |                       |                  |            |                  |
| City                    | Epping   | State  | NS                     | w                                | ZIP                 | 2121            | Cour                  | ntry /           | Austr      | alia             |
| Name of Addition        | nal Joint Inventor, if an                              | y:     |                        |                                  | A petitio           | n has been file | ed for th             | is unsigr        | ned inv    | ventor           |
| Given Nar               | ame (first and middle [if any]) Family Name or Surname |        |                        |                                  |                     |                 |                       |                  |            |                  |
| JA                      | ACQUELINE ANNE LAPSTUN                                 |        |                        |                                  |                     |                 |                       |                  |            |                  |
| Inventor's<br>Signature |  |        |                        |                                  |                     |                 |                       | Nov. 22,<br>2000 |            |                  |
| Residence: City         | Rodd Point   | State  | NS                     | w ,                              | W Country Australia |                 | Citizenship Australia |                  | Australian |                  |
| Post Office Address     | 13 Duke Avenue   |        |                        |                                  |                     |                 |                       |                  |            |                  |
| Post Office Address     |  |        | , . <u></u>            |                                  |                     |                 |                       |                  |            |                  |
| City                    | Rodd Point   | State  | NS                     | SW                               | ZIP                 | 2046 co         |                       | Country          | Aus        | stralia          |

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## **DECLARATION** — Supplem ntal Priority Data Sheet

| Additional foreign applications:   |                                |                                  |                          |                         |   |  |  |  |  |  |
|--|--------------------------------|----------------------------------|--------------------------|-------------------------|---|--|--|--|--|--|
| Prior Foreign Application<br>Number(s)   | Country                        | Foreign Filing Date (MM/DD/YYYY) |                          | Priority<br>Not Claimed | Certified Copy Attached?<br>YES NO      |  |  |  |  |  |
| PQ3632   | Australia                      |                                  | 10/25/1999               |                         |   |  |  |  |  |  |
| Certified Copies not attached because this application is a "continuation-in-Part" of USSN 09/575,197. |                                |                                  |                          | 100000000000            |   |  |  |  |  |  |
| Additional provisional a   | applications:<br>cation Number |                                  | Filing Date (MM/DD/YYYY) |                         |   |  |  |  |  |  |
|  |                                |                                  |                          | >                       |   |  |  |  |  |  |
| Additional U.S. application  | ons:                           |                                  |                          |                         |   |  |  |  |  |  |
| U.S. Parent Applicat<br>Number   | tion PCT Parer<br>Number       |                                  |                          | iling Date<br>D/YYYY)   | Parent Patent Number<br>(if applicable) |  |  |  |  |  |
|  |                                |                                  |                          |                         |   |  |  |  |  |  |

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